

November 2, 1982

LOCAL AGENCY
VALUATION COMMISSION
LOS ANGELES COUNTY

Mr. Ray Jansen
Valuation Division
State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Dear Ray:

Lynwood Reorganizations 1 and 2

The enclosed filings are submitted to your office in compliance with the provisions of Sections 54900 et seq. of the Government Code. A check in the amount of \$260 accompanies these filings.

The effective date of these jurisdictional changes is November 2, 1982:

- 1) Lynwood Reorganization No. 1 - Detachment from Consolidated Fire Protection District and Firestone Garbage Disposal District
- 2) Reorganization: Annexation No. 2 to City of Lynwood (Detachment from Consolidated Fire Protection District and Firestone Garbage Disposal District)

The territory involved in both proposals will also be withdrawn from Willowbrook Lighting District. We'll submit the necessary filings for the lighting district withdrawals in the next two or three months.

Sincerely,

Michi

(Mrs.) Michi Takahashi
Administrative Assistant

Encls.

cc: Assessor
Auditor
County Engineer
Forester & Fire Warden
Health Services
Road
City of Lynwood

EFFECTIVE
NOV 2 1982

August 16, 1983

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LOS ANGELES COUNTY

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MICHIE TAKAHASHI
ADMINISTRATIVE ASSISTANT

Mr. Ray Jansen
Valuation Division
State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Dear Ray:

Withdrawal of Lynwood "Annexation 1" and
"Annexation 2" Areas from
Willowbrook Lighting District

The enclosed filings are submitted to your office in compliance with Government Code Sections 54900 et seq.

The effective date of both withdrawals is August 16, 1983.

By copy of this letter, I am requesting the City of Lynwood to forward the processing fee of \$100 directly to you.

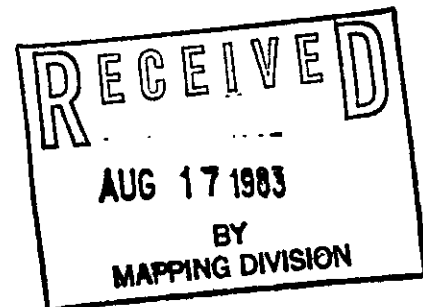
Sincerely,

Michie

(Mrs.) Michie Takahashi
Administrative Assistant

Encl.

cc: City of Lynwood,
Attn. Randy Borton
Assessor
Auditor
CEF Mapping
Road



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EXECUTIVE OFFICER

MICHI TAKAHASHI
ADMINISTRATIVE ASSISTANT

April 26, 1983

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

87

MAY 3 1983

Honorable Board of Supervisors
County of Los Angeles
383 Hall of Administration

Richard A. Schoeni
RICHARD A. SCHOENI
ASSISTANT EXECUTIVE OFFICER

Gentlemen:

MODIFICATION OF CONTRACT
WILLOWBROOK LGTNG. DIST. WITHDRAWAL
CITY OF LYNWOOD
PROJECT NO. 1-13

Pursuant to Section 19290 of the Streets and Highways Code, the Lynwood City Council adopted Resolution 82-187 withdrawing from Willowbrook Lighting District certain territory which was annexed to the City as "Annexation No. 1"

In accordance with Section 19234, the supplying utility, Southern California Edison Company, has agreed by the attached letter to modification of the existing contract between that company and Willowbrook Lighting District for this withdrawal. The remaining territory of the District will be relieved of any obligation to pay for future lighting service within the territory withdrawn.

IT IS RECOMMENDED THAT THE BOARD:

1. Approve the modification of the existing Master Lighting Contract between Willowbrook Lighting District and Edison as set forth in the attached letter.
2. Instruct your Executive Officer to forward six approved copies of this letter to the LAFCO office for filings to be made pursuant to Government Code Sections 54900 et seq. and for distribution to the appropriate agencies.

Very truly yours,

Ruth Benell

RUTH BENELL
Executive Officer

P.O. BOX 5080
235 E. BADILLO STREET
COVINA, CALIFORNIA 91723

Honorable Board of Supervisors
County of Los Angeles
State of California

RE: WITHDRAWAL OF TERRITORY FROM WILLOWBROOK
LIGHTING DISTRICT

We are advised that Resolution Number 82-187 for the withdrawal of territory, now on file with the Board of Supervisors, from the Willowbrook Lighting District (hereinafter referred to as "District") was adopted December 7, 1982, by the City Council of the City of Lynwood. We have been requested by the Road Department of the County of Los Angeles to agree to the modification of the Los Angeles County Master Lighting Contract dated July 1, 1951, (hereinafter referred to as "Contract"), with particular reference to Specifications No. 874 of 1954 as modified from time to time and as most recently modified by Specifications No. 1345 of 1964, for the purpose of excluding therefrom the territory herein described.

Southern California Edison Company hereby agrees that when, pursuant to the provisions of Section 19290 of the California Street and Highways Code, the withdrawal of said territory becomes effective, the Contract and the Specifications hereinabove described shall be modified so as to exclude the territory withdrawn from the District and, as of the effective date of such withdrawal, District shall be relieved of further obligation under the terms and provisions of said Contract to pay for future lighting service within the territory so withdrawn.

Upon approval of such modification of the Contract, revised maps and lamp schedules of the District are requested.

Very truly yours,

SOUTHERN CALIFORNIA EDISON COMPANY

By B. H. Hodge
Title _____

Attest _____
Title _____

		Characteristics	
Ref.	Act.		Ctry.
		BUS. & FIN.	
		CITY SERV.	
		EDUCATION	
		ENGIN.	
		ENVIRONMENT	
		HEALTH SERV.	
		MENS. & SOCIAL	
		RECREATION	
		TRANSP. & COMM.	
		WATER SUPPLY	
		WASTE MGMT.	
		WORKING COND.	
		ZONING	

January 23, 1979

State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Attn. Valuation Division

Gentlemen:

Re: Annexation No. 1 (Jones Lumber) to the City of Lynwood

The attached filing is submitted to your office in compliance with the provisions of Sections 54900 et seq. of the Government Code.

The required filing fee of \$ 95.00 accompanies this filing.

Sincerely,

Michi Takahashi

(Mrs.) Michi Takahashi
Administrative Assistant

Encls. #14324

cc: County Assessor

→ County Engineer
Conducting Authority

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

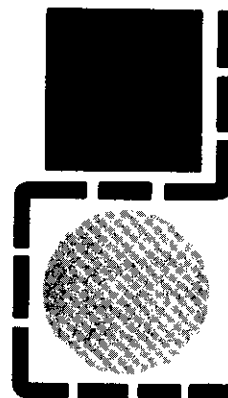
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EXECUTIVE OFFICER
MICHİ TAKAHASHI
ADMINISTRATIVE ASSISTANT



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ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MICHIO TAKAHASHI
ADMINISTRATIVE ASSISTANT

STATE OF CALIFORNIA)
) ss.
County of Los Angeles)

I, RUTH BENELL, Executive Officer of the Local Agency Formation
Commission of the County of Los Angeles, do hereby certify that the
attached is a full, true, and correct copy of the original Certificate of
Completion for Annexation No. 1 (Jones Lumber)
to the City of Lynwood

recorded with the County Recorder of the County of Los Angeles on
January 13, 1979 as Document No. 77-27613

IN WITNESS WHEREOF, I have
~~hereunto set my hand this~~
13 day of January, 19 79

Ruth Benell
RUTH BENELL, Executive Officer

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

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CHAIRMAN
JOHN D. PHILLIPS
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BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH J. CHAPPELL
ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MICHIO TAKAHASHI
ADMINISTRATIVE ASSISTANT

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached resolution with respect to the ~~inhabited~~/uninhabited proposal designated as "Annexation No. 1 (Jones Lumber)"

to the City of Lynwood

and have found said document to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on November 22, 1978.

All of the information required by Section(s) 54797.2/56451 and 54900 et seq. of the Government Code is contained in the attached document and by this reference incorporated herein. The affected territory shall ~~shall not~~ be taxed for any existing bonded indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/~~district~~ is January 23, 1979.

IN WITNESS WHEREOF, I execute
this Certificate this 23rd day of
January, 19 79

Ruth Benell

RUTH BENELL, Executive Officer

Att.

RESOLUTION NO. 79-4

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LYNWOOD
ORDERING THE ANNEXATION OF TERRITORY, DESIGNATED AS
ANNEXATION NO. 1 (JONES LUMBER) TO THE CITY OF LYNWOOD.

WHEREAS, the City of Lynwood initiated proceedings for annexation of the hereinafter described territory in compliance with the resolution of the Local Agency Formation Commission and pursuant to the Municipal Organization Act of 1977 (Part 2 of Title 4 of Division 4, commencing with Section 35000, of the Government Code), and

WHEREAS, after proper notice, a public hearing on the proposed annexation was held by the City Council of the City of Lynwood, and

WHEREAS, at said hearing, the number of written protests were filed by owners of land and improvements owning less than 50 percent of the total assessed value of land and improvements within the affected territory,

NOW, THEREFORE, the City Council of the City of Lynwood
DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

1. All proceedings of Annexation No. 1 to the City of Lynwood have been taken in accordance with the Municipal Organization Act of 1977 (Part 2 of Title 4 of Division 4, commencing with Section 35000, of the Government Code);

2. A public hearing has been held by the City Council at the hour of 7:30 p.m. on January 16, 1979, in the Chambers of the City Council, 11330 Bullis Road, Lynwood, California.

3. Written protests filed and not withdrawn represented owners of land and improvements owning less than 50 percent of the total assessed value of land and improvements within the affected territory.

4. The boundaries of the annexation are described in Exhibit "A," attached hereto and made a part hereof by this reference.

5. The annexation of Annexation No. 1 (Jones Lumber) to the City of Lynwood is hereby ordered, subject to the following terms and conditions: None.

6. The subject territory shall be subject to existing bonded indebtedness and/or contractual obligations of the City of Lynwood.

7. The City Clerk is hereby directed to transmit five (5) certified copies of this resolution, together with the required State Board of Equalization fees, to the Local Agency Formation Commission.

APPROVED and ADOPTED this 16th day of January, 1979.

/s/ GEORGE W. HIGGINS.

GEORGE W. HIGGINS

Mayor of the City of Lynwood

ATTEST:

/s/ Laurene Coffey
City Clerk

STATE OF CALIFORNIA)
) ss.:
COUNTY OF LOS ANGELES)

I, the undersigned, City Clerk of the City of Lynwood, do hereby certify that the above and foregoing resolution was duly adopted by the City Council of said City at a _____ regular meeting thereof held in the City Hall of said City on the 16th day of January, 1979, and passed by the following vote:

AYES: COUNCILMEN - BYORK, GREEN, MORRIS, ROWE, HIGGINS.
NOES: COUNCILMEN - NONE.
ABSENT: COUNCILMEN - NONE.

/s/ Laurene Coffey
City Clerk, City of Lynwood

STATE OF CALIFORNIA)
) ss.:
COUNTY OF LOS ANGELES)

I, the undersigned City Clerk of the City of Lynwood, and clerk of the City Council of said City, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 79-4 on file in my office and that said resolution was adopted on the date and by the vote therein stated.

Dated this 18th day of January, 1979.

Laurene Coffey
City Clerk, City of Lynwood

November 21, 1978

Mrs. Ruth Benell, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mrs. Benell:

CITY OF LYNWOOD
"ANNEKATION NO. 1 (JONES LUMBER)"

In compliance with your request of October 29, 1978, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

STEPHEN J. KOONCE
County Engineer

ORIGINAL SIGNED

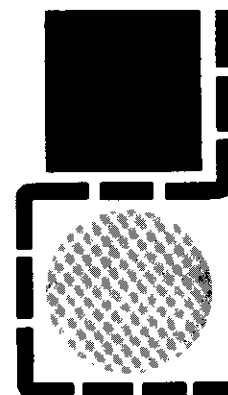
Richard E. Kuhns
Assistant Deputy County Engineer
Mapping Division

REK:ADH-js 44

Enclosures

dc: File

September 29, 1978



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

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CHAIRMAN

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ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MICHIO TAKAHASHI
ADMINISTRATIVE ASSISTANT

TO: DEPARTMENT OF COUNTY ENGINEER
ATTN. Maurice D. Lloyd, Special Districts

FROM: RUTH BENELL

SUBJECT: Annexation #1 (Jones Lumber) to the
City of Lynwood

Please review this proposal and submit the following information to this office by October 20, 1978.

☒ List of ~~cities and~~ special districts lying within the boundaries of the proposal.

☐ List of any cities which are contiguous to the unincorporated area in which the proposal lies.

In addition, please send us a report with respect to the legal description, and any revision thereof, by 10-20-78.

Attachments

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 1 (JONES LUMBER) "
TO THE CITY OF LYNWOOD

(Revised Description)

Beginning at the intersection of the southerly prolongation of the easterly line of Lot 10 of Block C of Watts Park Tract as shown on map filed in Book 8, page 70 of Maps, in the office of the Recorder of the County of Los Angeles and the center line of Second Street, 40 feet wide, (now known as 108th Street) as shown on said map, said intersection being a point in the boundary of the City of Lynwood as same existed on September 29, 1978; thence westerly along said center line to the center line of Watts Avenue, 40 feet wide, as shown on said map; thence northerly along said last mentioned center line to the northerly line of First Street, 40 feet wide, (now known as 107th Place) as shown on said map; thence easterly, southerly, easterly and southerly along said boundary to the point of beginning.

Containing 2.79 Acres
.004 Sq. Mi.

DESCRIPTION APPROVED

NOV 21 1978.

STEPHEN J. KOONCE
COUNTY ENGINEER

BY..........DEPUTY

Proposed Boundary

JONES LUMBER
ANNEXATION #

CENTURY BLV

107th

BLVD

STREET

ALAMEDA

MONA

EXISTING CITY BDRY.

107th

PL. 46

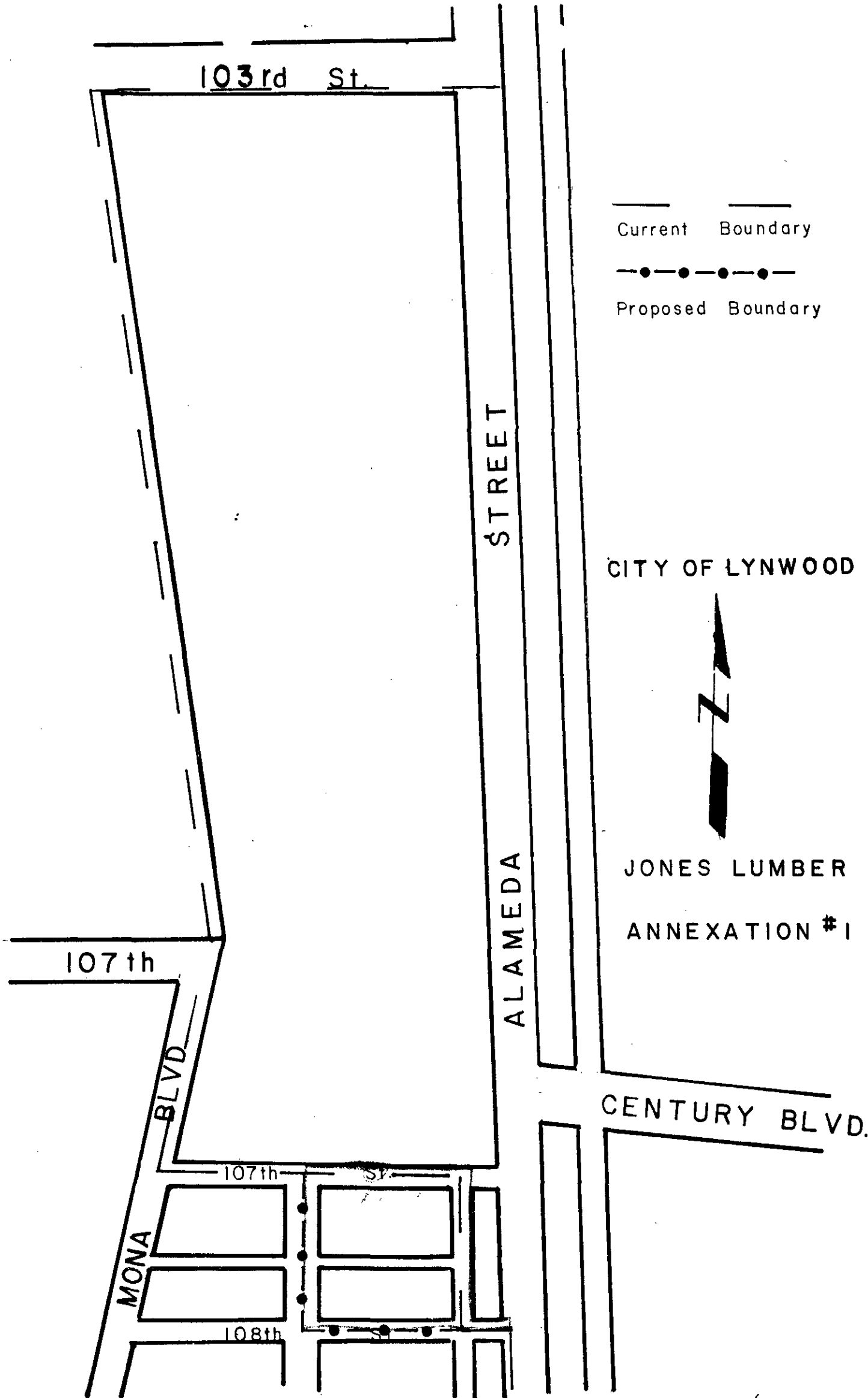
108th

WATTS 20'

20.

1.

P.O. 8-



SAVE

W.S. 26/D-2